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COMMONWEALTH OF KENTUCKY  
JOHN Y. BROWN III, SECRETARY OF STATE  
ANNUAL REPORT  
(See Reverse Side for Filing Instructions)

RECORD #

0527890

DUE JUNE 30,

2003

(4) FILING FEE

\$15.00

(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS

DMJENNE, INC.  
8412 WATTERSON TRAIL  
LOUISVILLE, KY 40299

(5) STATE OR COUNTRY OF INCORPORATION

KY

SECRETARY OF STATE  
COMMONWEALTH OF KY

(2) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO

RECEIVED  
JUN 05 2003

(6) DATE OF INCORPORATION OR DATE  
AUTHORIZED TO TRANSACT BUSINESS

12/28/2001

(3) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS

Changes made to the registered agent or registered office cannot be made on this form.  
Complete (7) to request a form to be mailed or download form from web site.

DENNIS M. JENNE  
8412 WATTERSON TRAIL  
LOUISVILLE, KY 40299

(7) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(8) PRINCIPAL OFFICERS If the corporation has previously filed an annual report, verify the names & titles of officers listed below. Please note any additions to or changes in the principal officers and give the address for each person listed. If (8) is blank, type or print the names & business addresses of the current principal officers. If sole officer, please note.

President	DENNIS M JENNE	Address	_____
Vice President	CHRISTI KAMMAN	Address	_____
Secretary	CHRISTI KAMMAN	Address	_____
Treasurer	DENNIS M JENNE	Address	_____
		Address	_____

(9) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors. Nonprofit corporations must list three (3) or more directors.

Name	CHRISTI KAMMAN	Address	_____
Name	DENNIS M JENNE	Address	_____
Name		Address	_____
Name		Address	_____

I VERIFY THAT INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.

Dennis M Jenne TITLE President DATED 2-27-03  
Signature of Officer or Chairman of the Board